

**UFCW UNIONS & PARTICIPATING EMPLOYERS**  
**HEALTH AND WELFARE FUND**

**INVOICES**

**June 8, 2023**

**1. GREEN LIGHT**

|           |                                                                                                   |          |
|-----------|---------------------------------------------------------------------------------------------------|----------|
| 4-13-2023 | Estimated total due for MRF Flat monthly fee for the period of 4-1-2023 through 4-30-2023 #126410 | \$500.00 |
| 5-8-2023  | Estimated total due for MRF Flat monthly fee for the period of 5-1-2023 through 5-31-2023 #126839 | \$500.00 |

**2. THE MCKEOGH COMPANY**

|          |                                                                                                                              |             |
|----------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| 4-7-2023 | For a fee statement for work in connection with the UFCW Medicare Advantage (RFP) for the period of 2-2022 through 11-2022.0 | \$28,835.00 |
|----------|------------------------------------------------------------------------------------------------------------------------------|-------------|

**3. MORGAN, LEWIS, & BOCKIUS**

|           |                                                                            |            |
|-----------|----------------------------------------------------------------------------|------------|
| 4-10-2023 | For professional services rendered for the period ended 3-31-2023 #5164790 | \$9,180.00 |
| 5-8-2023  | For professional services rendered for the period ended 4-30-2023 #5184769 | \$2,371.50 |

**4. SEGAL CONSULTING**

|          |                                                                                  |            |
|----------|----------------------------------------------------------------------------------|------------|
| 4-1-2023 | For professional consulting services rendered in our retainer agreement. #457913 | \$5,333.33 |
| 5-1-2023 | For professional consulting services rendered in our retainer agreement. #461004 | \$5,333.33 |

**5. SLEVIN & HART**

|           |                                                              |             |
|-----------|--------------------------------------------------------------|-------------|
| 4-21-2023 | For professional services rendered through 3-31-2023 #232138 | \$11,982.50 |
| 5-23-2023 | For professional services rendered through 4-30-2023 #232366 | \$5,727.62  |

# Green Light

ATTN: Accounting  
17015 North Scottsdale Rd Suite 350  
Scottsdale, AZ 85255-5898

5/15/2023  
✓

## BILLING INVOICE

FOR INQUIRIES CALL OR FAX:  
Tel: (888) 919-5008  
Fax: (888) 919-5009  
www.greenlightcm.com

Billing Period: 5/1/2023 to 05/31/2023



### Associated Administrators, LLC

Jeff Ianniello  
911 Ridgebrook Road  
Sparks, MD 21152

| Invoice #  | Invoice Date  |
|------------|---------------|
| 126839     | 05/08/2023    |
| Amount Due | Amount Paying |
| \$500.00   |               |

### MRF Flat Monthly Fee

Fees are based upon a flat pre-determined monthly fee agreed upon by client and Green Light

| Associated Administrators, LLC                                        |   |        |            |
|-----------------------------------------------------------------------|---|--------|------------|
| Client Name                                                           | # | Rate   | Amount Due |
| United Food and Commercial Workers Unions and Participating Employers | 1 | 500.00 | \$500.00   |
| Estimated Total Due For MRF Flat Monthly Fee                          |   |        | \$500.00   |

4/17/2023

## Green Light

ATTN: Accounting  
17015 North Scottsdale Rd Suite 350  
Scottsdale, AZ 85255-5898

## BILLING INVOICE

FOR INQUIRIES CALL OR FAX:  
Tel: (888) 919-5008  
Fax: (888) 919-5009  
www.greenlightcm.com

Billing Period: 4/1/2023 to 04/30/2023



Associated Administrators, LLC

Jeff Ianniello  
911 Ridgebrook Road  
Sparks, MD 21152

| Invoice #  | Invoice Date  |
|------------|---------------|
| 126410     | 04/13/2023    |
| Amount Due | Amount Paying |
| \$500.00   |               |

### MRF Flat Monthly Fee

Fees are based upon a flat pre-determined monthly fee agreed upon by client and Green Light

| Associated Administrators, LLC                                        |   |        |            |
|-----------------------------------------------------------------------|---|--------|------------|
| Client Name                                                           | # | Rate   | Amount Due |
| United Food and Commercial Workers Unions and Participating Employers | 1 | 500.00 | \$500.00   |
| Estimated Total Due For MRF Flat Monthly Fee                          |   |        | \$500.00   |



4-25-2023

288 ✓

*The McKeogh Company*

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**VIA ELECTRONIC MAIL**

April 7, 2023

Board of Trustees,  
United Food and Commercial Workers Unions and Participating Employers Health and  
Welfare Fund  
911 Ridgebrook Road  
Sparks, MD 21152  
[jeffi@associated-admin.com](mailto:jeffi@associated-admin.com)

Dear Trustees:

**UFCW MEDICARE ADVANTAGE RFP PROJECT – FEE STATEMENT**

Enclosed is a fee statement for work in connection with the UFCW Medicare Advantage Request for Proposal (RFP) Project for the period February 2022 through November 2022. The total fee is \$28,835 and represents full compensation for the services provided based on our hourly billing rates.

Please let me know if there are any questions.

Sincerely, -

Karen B. Crossin, CEBS

Enclosure

NA9009 - UNFNUFCW Invoice 2-1-22 to 11-30-22.docx



# The McKeogh Company

## Invoice

BILL TO

UFCW Unions & Participating Employers  
H&W Fund  
911 Ridgebrook Road  
Sparks, MD 21152

| DATE     | INVOICE # |
|----------|-----------|
| 4/7/2023 | 6660      |

| PERIOD COVERED        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                        | AMOUNT      |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2/1/2022 - 11/30/2022 | Work in connection with the UFCW Medicare Advantage Request for Proposal (FPS) Project. The fee represents full compensation for the services provided based on our hourly billing rates.<br><br>Total Hours Spent : 71.5<br><br><u>Broken Down</u><br>Senior Consultant: 43 hours x \$485.00/HR = \$20,855.00<br>Senior Analyst: 28.5 hours x 280/HR = \$7,980.00 | 28,835.00   |
| Total                 |                                                                                                                                                                                                                                                                                                                                                                    | \$28,835.00 |

Balances are payable upon receipt. Please make checks payable to The McKeogh Company and, along with a copy of this invoice, send to the address shown below.

**Morgan Lewis**

5/15/2023  
✓

**Morgan, Lewis & Bockius LLP**  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004-2541  
📞 +1.202.739.3000  
📠 +1.202.739.3001  
www.morganlewis.com  
Fed Tax ID: 23-0891050

Invoice Date: May 8, 2023  
Invoice No. 5184769  
Account No. 021686-0001

Mr. Jeff Ianniello  
Associated Administrators, LLC  
8400 Corporate Drive  
Suite 430  
Landover, MD 20785-2361

**For professional services rendered for the period ended April 30, 2023:**

**Re: UFCW Health & Welfare ERISA & Trust Fund Advice**

|                                     |           |                 |
|-------------------------------------|-----------|-----------------|
| Fees                                | \$        | <u>2,371.50</u> |
| <b>Total Current Period Charges</b> | <b>\$</b> | <b>2,371.50</b> |

# Morgan Lewis

**Morgan, Lewis & Bockius LLP**  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004-2541  
📞 +1.202.739.3000  
📠 +1.202.739.3001  
www.morganlewis.com  
Fed Tax ID: 23-0891050

Invoice Date: May 8, 2023  
Invoice No. 5184769  
Account No. 021686-0001

## REMITTANCE COPY

Mr. Jeff Ianniello  
Associated Administrators, LLC  
8400 Corporate Drive  
Suite 430  
Landover, MD 20785-2361

**For professional services rendered for the period ended April 30, 2023:**

**Re: UFCW Health & Welfare ERISA & Trust Fund Advice**

|                                     |           |                 |
|-------------------------------------|-----------|-----------------|
| Fees                                | \$        | 2,371.50        |
| <b>Total Current Period Charges</b> | <b>\$</b> | <b>2,371.50</b> |

**Please reference account and/or invoice number(s) on your remittance.**

Please send your remittance to:  
**Morgan, Lewis & Bockius LLP**  
P. O. Box 8500 S-6050  
Philadelphia, PA 19178-6050  
Federal Tax ID 23-0891050

Or please wire your remittance to:  
**Wells Fargo Bank, N.A.**  
ABA# 121000248  
Morgan, Lewis & Bockius LLP  
Acct# 2100010985563  
Swift Code: WFBUIUS6S

**For ACH transfers:**  
ABA# 031000503  
Acct# 2100010985563  
Reference account number

**Remittance detail address**  
cashapplication@morganlewis.com

# Morgan Lewis

May 8, 2023  
Page 1

Invoice No. 5184769  
Account No. 021686-0001

## Detail for Fee Services Rendered

| Date         | Timekeeper    | Description                                                                                                                                                      | Hours | Rate   | Amount      |
|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------|
| 04/01/23     | Kimble, J. T. | Review co-counsel's edits to appeal denial letters.                                                                                                              | 0.20  | 765.00 | 153.00      |
| 04/04/23     | Kimble, J. T. | Review email and attachment re: potential Conifer PHI breach.                                                                                                    | 0.20  | 765.00 | 153.00      |
| 04/10/23     | Kimble, J. T. | Review Shoppers settlement agreement.                                                                                                                            | 0.20  | 765.00 | 153.00      |
| 04/12/23     | Kimble, J. T. | Review Summary of Activity for 1st quarter of 2023; review documents re: Conifer breach notice.                                                                  | 0.30  | 765.00 | 229.50      |
| 04/13/23     | Kimble, J. T. | Review email and attachment re: Reserve Report invoice; communications re: MOA; review final Optum amendment.                                                    | 0.30  | 765.00 | 229.50      |
| 04/14/23     | Kimble, J. T. | Conference with J. Ianniello re: appointment of Trustees; review fiduciary insurance application; emails re: same; communications re: auditor engagement letter. | 0.30  | 765.00 | 229.50      |
| 04/17/23     | Kimble, J. T. | Review Fund balance report.                                                                                                                                      | 0.10  | 765.00 | 76.50       |
| 04/18/23     | Kimble, J. T. | Review PNC Schedule C disclosures.                                                                                                                               | 0.20  | 765.00 | 153.00      |
| 04/21/23     | Kimble, J. T. | Telephone conference with J. Ianniello re: retiree accounting issues; review executed Optum amendment.                                                           | 0.40  | 765.00 | 306.00      |
| 04/25/23     | Kimble, J. T. | Review memo from Co-Counsel re: end of Public Health Emergency.                                                                                                  | 0.20  | 765.00 | 153.00      |
| 04/26/23     | Kimble, J. T. | Review March Reserve Report.                                                                                                                                     | 0.20  | 765.00 | 153.00      |
| 04/27/23     | Kimble, J. T. | Review fiduciary insurance policies.                                                                                                                             | 0.50  | 765.00 | 382.50      |
| Matter Total |               |                                                                                                                                                                  | 3.10  |        | \$ 2,371.50 |

# Morgan Lewis

May 8, 2023  
Page 2

Invoice No. 5184769  
Account No. 021686-0001

## Summary for Fee Services Rendered

|               | Hours | Rate   | Amount      |
|---------------|-------|--------|-------------|
| OF COUNSEL    |       |        |             |
| Kimble, J. T. | 3.10  | 765.00 | 2,371.50    |
| Matter Total  | 3.10  |        | \$ 2,371.50 |

Morgan Lewis

4/14/2023  
✓

Morgan, Lewis & Bockius LLP  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004-2541  
T +1.202.739.3000  
F +1.202.739.3001  
www.morganlewis.com  
Fed Tax ID: 23-0891050

Invoice Date: April 10, 2023  
Invoice No. 5164790  
Account No. 021686-0001

Mr. Jeff Ianniello  
Associated Administrators, LLC  
8400 Corporate Drive  
Suite 430  
Landover, MD 20785-2361

For professional services rendered for the period ended March 31, 2023:

Re: UFCW Health & Welfare ERISA & Trust Fund Advice

|                              |             |
|------------------------------|-------------|
| Fees                         | \$ 9,180.00 |
| Total Current Period Charges | \$ 9,180.00 |

# Morgan Lewis

**Morgan, Lewis & Bockius LLP**  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004-2541  
📞 +1.202.739.3000  
📠 +1.202.739.3001  
www.morganlewis.com  
Fed Tax ID: 23-0891050

Invoice Date: April 10, 2023  
Invoice No. 5164790  
Account No. 021686-0001

**REMITTANCE COPY**

Mr. Jeff Ianniello  
Associated Administrators, LLC  
8400 Corporate Drive  
Suite 430  
Landover, MD 20785-2361

**For professional services rendered for the period ended March 31, 2023:**

**Re: UFCW Health & Welfare ERISA & Trust Fund Advice**

|                                     |           |                 |
|-------------------------------------|-----------|-----------------|
| Fees                                | \$        | 9,180.00        |
| <b>Total Current Period Charges</b> | <b>\$</b> | <b>9,180.00</b> |

**Please reference account and/or invoice number(s) on your remittance.**

Please send your remittance to:  
**Morgan, Lewis & Bockius LLP**  
P. O. Box 8500 S-6050  
Philadelphia, PA 19178-6050  
Federal Tax ID 23-0891050

Or please wire your remittance to:  
**Wells Fargo Bank, N.A.**  
ABA# 121000248  
Morgan, Lewis & Bockius LLP  
Acct# 2100010985563  
Swift Code: WFBUS6S

**For ACH transfers:**  
ABA# 031000503  
Acct# 2100010985563  
Reference account number

**Remittance detail address**  
cashapplication@morganlewis.com

# Morgan Lewis

April 10, 2023  
Page 1

Invoice No. 5164790  
Account No. 021686-0001

## Detail for Fee Services Rendered

| Date     | Timekeeper    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hours | Rate   | Amount   |
|----------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------|
| 03/01/23 | Kimble, J. T. | Prepare response to 408(b)(2) fee disclosure request.                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.20  | 765.00 | 153.00   |
| 03/04/23 | Kimble, J. T. | Review Conifer response to 408(b)(2) disclosure request.                                                                                                                                                                                                                                                                                                                                                                                                               | 0.20  | 765.00 | 153.00   |
| 03/09/23 | Kimble, J. T. | Review Summary of Activity for February; review proposed edits to Greenlight contract; conference with A. Dietrich re same.                                                                                                                                                                                                                                                                                                                                            | 0.50  | 765.00 | 382.50   |
| 03/14/23 | Kimble, J. T. | Review February Reserve Report.                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.20  | 765.00 | 153.00   |
| 03/15/23 | Kimble, J. T. | Review revisions to FYB newsletter.                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.30  | 765.00 | 229.50   |
| 03/16/23 | Kimble, J. T. | Review email re: funding level.                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.10  | 765.00 | 76.50    |
| 03/20/23 | Kimble, J. T. | Communications re: draft minutes of December Trustees' meeting; review agenda for March Trustees' meeting.                                                                                                                                                                                                                                                                                                                                                             | 0.30  | 765.00 | 229.50   |
| 03/21/23 | Kimble, J. T. | Review and revise draft minutes of December 2022 Trustees' meeting; prepare email to S. Sanchez re: same; communications re: review of minutes; review appeal write-ups; review B. Seehafer's comments to draft minutes.                                                                                                                                                                                                                                               | 1.00  | 765.00 | 765.00   |
| 03/22/23 | Kimble, J. T. | Review and revise draft minutes of December Trustees' meeting.                                                                                                                                                                                                                                                                                                                                                                                                         | 0.20  | 765.00 | 153.00   |
| 03/23/23 | Kimble, J. T. | Review materials and issues for discussion at Trustees' meeting; prepare email to Employer Trustees re same; conference with A. Kelly re: Safeway retiree issue.                                                                                                                                                                                                                                                                                                       | 0.70  | 765.00 | 535.50   |
| 03/24/23 | Kimble, J. T. | Prepare email to D. Dosenbach re: Safeway retiree issue; Communications re: cyber security insurance quotes; review Travelers Quotes; review communications re: CareFirst data breach; telephone conference with S. Sanchez and A. Dietrich re: Trustees' meeting issues; telephone conference with B. Seehafer re: Trustees' meeting issues; review email and attachment re: CareFirst data breach; review draft response re: 408(b)(2) disclosures; emails re: same. | 1.80  | 765.00 | 1,377.00 |
| 03/25/23 | Kimble, J. T. | Review B. Seehafer's comments to draft SPD; prepare email to Employer Trustees re same; review and revise LOA re: retiree contribution rates.                                                                                                                                                                                                                                                                                                                          | 0.40  | 765.00 | 306.00   |
| 03/27/23 | Kimble, J. T. | Review email and attachments re: fee disclosures; review materials for discussion with Employer Trustees; telephone conference with J. Ianniello re: Reserve Report; telephone conference with Employer Trustees re: Trustees' meeting preparation; review revised LOA.                                                                                                                                                                                                | 1.70  | 765.00 | 1,300.50 |

# Morgan Lewis

April 10, 2023  
Page 2

Invoice No. 5164790  
Account No. 021686-0001

| Date         | Timekeeper    | Description                                                                                                                                                                                                                                                                    | Hours | Rate   | Amount      |
|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------|
| 03/28/23     | Kimble, J. T. | Telephone conference with J. Ianniello re: Trustees' meeting issues; review Withum Cyber Security Addendum; communications re: CareFirst data breach; telephone conference with B. Seehafer re: LOA revisions; review eligibility appeal; communications re: revisions to SPD. | 1.40  | 765.00 | 1,071.00    |
| 03/29/23     | Kimble, J. T. | Prepare email to S. Sanchez re: comments to SPD; review contact information in SPD for Trustees; attend Trustees' meeting; follow-up re: same.                                                                                                                                 | 1.70  | 765.00 | 1,300.50    |
| 03/31/23     | Kimble, J. T. | Review and revise appeal denial letters; review FTI response to cyber security RFP; review Segal response to cyber security RFP; review PKF O'Connor Davies response to cyber security RFP.                                                                                    | 1.30  | 765.00 | 994.50      |
| Matter Total |               |                                                                                                                                                                                                                                                                                | 12.00 |        | \$ 9,180.00 |

# Morgan Lewis

April 10, 2023  
Page 3

Invoice No. 5164790  
Account No. 021686-0001

**Summary for Fee Services Rendered**

|               | Hours | Rate   | Amount      |
|---------------|-------|--------|-------------|
| OF COUNSEL    |       |        |             |
| Kimble, J. T. | 12.00 | 765.00 | 9,180.00    |
| Matter Total  | 12.00 |        | \$ 9,180.00 |

5/15/2023  
✓



30 Waterside Dr  
Suite 300  
Farmington, CT 06032-3069  
Phone: (860) 678-3000  
Fax: (860) 371-3429

**May 01, 2023**

**UFCW Unions & Participating Ers H&W Fund**  
**Attn: Mr. Jeff Ianniello**  
**jeffi@associated-admin.com**  
**cc: anne-maries@associated-admin.com**

**Invoice #:** 461004  
**Reference #:** 13783 - 005 - 202305

For professional consulting services rendered in accordance with our retainer agreement.

|                                                            |          |
|------------------------------------------------------------|----------|
| In the period April 1, 2023<br>through April 30, 2023..... | 5,333.33 |
|------------------------------------------------------------|----------|

|                       |                   |
|-----------------------|-------------------|
| <b>Total Invoice:</b> | <b>\$5,333.33</b> |
|-----------------------|-------------------|

EIN #: 13-1835864



30 Waterside Dr  
Suite 300  
Farmington, CT 06032-3069  
Phone: (860) 678-3000  
Fax: (860) 371-3429

**May 01, 2023**

Invoice #: 461004  
Reference #: 13783 - 005 - 202305

**UFCW Unions & Participating Ers H&W Fund**  
**Attn: Mr. Jeff Ianniello**  
**jeffi@associated-admin.com**  
**cc: anne-maries@associated-admin.com**

**REMITTANCE ADVICE**

**Total Balance Due: \$5,333.33**

**PLEASE PAY WITHIN 30 DAYS.**

**Remittance Information**

| By Check:                                                                                              | By ACH or Wire Transfer:                                                                                                                   |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Church Street Station<br>P.O. Box 4059<br>New York, NY 10261-4059                                      | JP MORGAN/CHASE BANK<br>Acct Name: THE SEGAL COMPANY ( EASTERNSTATES). IN<br>Acct Type: CHECKING<br>Acct #: 1440-74092<br>ABA #: 021000021 |
| Please return a copy of this Remittance Advice with your check to assist us in crediting your account. | Please reference client name and invoice.                                                                                                  |

EIN #: 13-1835864



4/14/2023  
✓

30 Waterside Dr  
Suite 300  
Farmington, CT 06032-3069  
Phone: (860) 678-3000  
Fax: (860) 371-3429

April 01, 2023

UFCW Unions & Participating Ers H&W Fund  
Attn: Mr. Jeff Ianniello  
jeffi@associated-admin.com  
cc: anne-maries@associated-admin.com

Invoice #: 457913  
Reference #: 13783 - 005 - 202305

For professional consulting services rendered in accordance with our retainer agreement.

In the period March 1, 2023  
through March 31, 2023.....

Total Invoice: \$5,333.33

EIN #: 13-1835864



30 Waterside Dr.  
Suite 200  
Farmington, CT 06032-3069  
Phone: (860) 678-3000  
Fax: (860) 371-3429

April 01, 2023

Invoice #: 457913  
Reference #: 13783 - 005 - 202305

UFCW Unions & Participating Ers H&W Fund  
Attn: Mr. Jeff Ianniello  
jeffi@associated-admin.com  
cc: anne-maries@associated-admin.com

### REMITTANCE ADVICE

Total Balance Due: \$5,333.33

PLEASE PAY WITHIN 30 DAYS.

#### Remittance Information

| By Check:                                                                                              | By ACH or Wire Transfer:                                                                                                                     |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Church Street Station<br>P.O. Box 4059<br>New York, NY 10261-4059                                      | JP MORGAN/CHASE BANK<br>Acct Name: THE SEGAL COMPANY ( EASTERNSTATES). INC.<br>Acct Type: CHECKING<br>Acct #: 1440-74092<br>ABA #: 021000021 |
| Please return a copy of this Remittance Advice with your check to assist us in crediting your account. | Please reference client name and invoice.                                                                                                    |

EIN #: 13-1835864

5/30/2023  
✓

# S L E V I N   &   H A R T, P. C .

Attorneys at Law  
1625 Massachusetts Avenue, N.W., Suite 450  
Washington, D.C. 20036  
(202) 797-8700  
Fax (202) 234-8231

UFCW & Participating Employers Health &  
Welfare Fund  
c/o Associated Administrators, LLC  
ATTN: Jeff Ianniello  
8400 Corporate Drive, Suite 430  
Landover, MD 20785-2361

Invoice Date: May 23, 2023  
Client #: 2550  
Invoice #: 232366  
Billing Attorney: SES

For professional services rendered through April 30, 2023:

---

## INVOICE SUMMARY

|                              |                    |
|------------------------------|--------------------|
| Total Fees                   | \$ 5,711.50        |
| Total Expenses               | <u>\$ 16.12</u>    |
| <b>TOTAL CURRENT CHARGES</b> | <b>\$ 5,727.62</b> |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru April 30, 2023

Slevin & Hart, P.C.  
Invoice Date: 05/23/2023  
Invoice #: 232366

---

*ACCOUNT SUMMARY*

| MATTER # | MATTER DESCRIPTION       | FEES     | COSTS | TOTAL    |
|----------|--------------------------|----------|-------|----------|
| 000001   | General                  | 5,509.00 | 16.12 | 5,525.12 |
| 000059   | Shoppers MOB Delinquency | 202.50   | .00   | 202.50   |
| TOTAL    |                          | 5,711.50 | 16.12 | 5,727.62 |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru April 30, 2023

Slevin & Hart, P.C.  
Invoice Date: 05/23/2023  
Invoice #: 232366

---

**MATTER #: 2550 . 000001**

**RE: General**

---

**FEES**

| DATE    | TKPR | HOURS | PROFESSIONAL SERVICES                                                                                                                                                                                                                                                            |
|---------|------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/01/23 | SES  | .30   | Review and revise participant appeal denial letters, review and respond to correspondence regarding same                                                                                                                                                                         |
| 4/03/23 | CBP  | .40   | Review final signature ready Green Light SaaS agreement for accuracy, draft email regarding same                                                                                                                                                                                 |
| 4/04/23 | ARD  | .30   | Review correspondence from Conifer regarding data breach; review final Green Light agreement, draft email to Fund Office regarding same                                                                                                                                          |
| 4/05/23 | ARD  | .30   | Teleconference with Eid regarding transfer of files from RxBenefits to Segal and status of pending prescription benefit projects                                                                                                                                                 |
| 4/05/23 | SES  | .10   | Review correspondence regarding Green Light agreement                                                                                                                                                                                                                            |
| 4/06/23 | SES  | .10   | Review correspondence regarding pending projects                                                                                                                                                                                                                                 |
| 4/11/23 | TDR  | 1.00  | Draft letter to Conifer regarding non-permitted disclosure of Personal Health Information                                                                                                                                                                                        |
| 4/12/23 | ARD  | .20   | Review correspondence from Conifer regarding potential data breach, conference regarding same                                                                                                                                                                                    |
| 4/12/23 | SES  | .30   | Review correspondence regarding OptumRx amendment; review PNC financial summary document; review correspondence regarding transition of prescription drug consulting services; review correspondence regarding Conifer data breach                                               |
| 4/12/23 | TDR  | 3.30  | Draft letter to Conifer regarding non-permitted disclosure of personal health information, conference regarding same, review Conifer's risk disclosure analysis regarding same, review file regarding same, draft correspondence regarding prior breach responses from providers |
| 4/12/23 | TDR  | .10   | Conference regarding drafting Confidio termination letter, review emails regarding same                                                                                                                                                                                          |
| 4/13/23 | ARD  | .20   | Review signed amendment to OptumRx agreement, draft email regarding same                                                                                                                                                                                                         |
| 4/13/23 | SES  | .20   | Review and draft correspondence regarding Withum engagement letter; review correspondence regarding Shoppers' reserve payment obligation                                                                                                                                         |
| 4/14/23 | ARD  | .30   | Review draft audit engagement letter; review cybersecurity RFP responses                                                                                                                                                                                                         |
| 4/14/23 | SES  | .10   | Review status of pending projects, review documents and correspondence regarding same                                                                                                                                                                                            |
| 4/14/23 | TDR  | 1.00  | Draft letter terminating Fund agreement with Confidio, review agreement as amended for same, draft email regarding same                                                                                                                                                          |
| 4/16/23 | SES  | .40   | Review notes and materials regarding March 2023 Board meeting, draft                                                                                                                                                                                                             |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
Matter #: 2550.000001 - General  
For Professional Services Rendered Thru April 30, 2023

Slevin & Hart, P.C.  
Invoice Date: 05/23/2023  
Invoice #: 232366

| DATE    | TKPR | HOURS | PROFESSIONAL SERVICES                                                                                                                                                                                                                                                                               |
|---------|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |      |       | correspondence regarding action items relating to same                                                                                                                                                                                                                                              |
| 4/17/23 | ARD  | .10   | Review attachment A to Withum engagement letter                                                                                                                                                                                                                                                     |
| 4/18/23 | ARD  | .30   | Revise draft amendments to CareFirst agreement                                                                                                                                                                                                                                                      |
| 4/18/23 | SES  | .10   | Review and draft correspondence regarding cyber liability insurance proposal                                                                                                                                                                                                                        |
| 4/19/23 | SES  | .10   | Review and draft correspondence regarding SPD restatements                                                                                                                                                                                                                                          |
| 4/21/23 | SES  | .60   | Review and draft correspondence regarding subrogation request for proposal; research regarding reserve requirement and contribution requirement, review Segal reserve report regarding same                                                                                                         |
| 4/24/23 | ARD  | .20   | Review revised draft Withum engagement letter and attachments, draft email regarding same                                                                                                                                                                                                           |
| 4/24/23 | NKP  | .50   | Review 2023 Withum cybersecurity addenda                                                                                                                                                                                                                                                            |
| 4/26/23 | SES  | .10   | Review Segal March reserve report                                                                                                                                                                                                                                                                   |
| 4/27/23 | ARD  | .90   | Revise draft JSS2 SPD                                                                                                                                                                                                                                                                               |
| 4/27/23 | SES  | .20   | Review and respond to correspondence regarding fiduciary insurance renewal policy; review and draft correspondence regarding subrogation provider request for proposal                                                                                                                              |
| 4/28/23 | ARD  | .20   | Draft email to Co-Counsel regarding revised draft JSS2 SPD                                                                                                                                                                                                                                          |
| 4/28/23 | SES  | .40   | Review correspondence regarding summary plan description restatements; review JSS2 summary plan description restatement draft, review and respond to correspondence regarding same; review and draft correspondence regarding educational invoice; review correspondence regarding pending projects |
| 4/28/23 | TDR  | 1.40  | Review Dentegra evidence of coverage document, review file regarding same                                                                                                                                                                                                                           |

Fees Subtotal

\$ 5,509.00

#### **FEE RECAP**

| TKPR | TIMEKEEPER NAME     | HOURS | RATE   |
|------|---------------------|-------|--------|
| ARD  | Andrew R. Dietrich  | 3.00  | 410.00 |
| CBP  | Christina B. Porras | .40   | 370.00 |
| NKP  | Neelam K. Patel     | .50   | 330.00 |
| SES  | Sarah E. Sanchez    | 3.00  | 540.00 |
| TDR  | Tara D. Roslin      | 6.80  | 345.00 |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
Matter #: 2550.000001 - General  
For Professional Services Rendered Thru April 30, 2023

Slevin & Hart, P.C.  
Invoice Date: 05/23/2023  
Invoice #: 232366

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**EXPENSES**

| DATE | DESCRIPTION                   | AMOUNT             |
|------|-------------------------------|--------------------|
|      | Conference Call Service       | 16.12              |
|      | Expenses Subtotal             | \$ 16.12           |
|      | <b>Matter Current Charges</b> | <b>\$ 5,525.12</b> |

Slevin & Hart, P.C.  
Invoice Date: 05/23/2023  
Invoice #: 232366

**RE: Shoppers MOB Delinquency**

| DATE    | TKPR | HOURS | PROFESSIONAL SERVICES                                              |
|---------|------|-------|--------------------------------------------------------------------|
| 4/28/23 | CML  | .50   | Review settlement terms and draft and review emails regarding same |

|               |           |
|---------------|-----------|
| Fees Subtotal | \$ 202.50 |
|---------------|-----------|

| TKPR | TIMEKEEPER NAME      | HOURS | RATE   |
|------|----------------------|-------|--------|
| CML  | Christopher M. Leins | .50   | 405.00 |

|                               |                  |
|-------------------------------|------------------|
| <b>Matter Current Charges</b> | <b>\$ 202.50</b> |
|-------------------------------|------------------|

# SLEVIN & HART, P.C.

Attorneys at Law  
1625 Massachusetts Avenue, N.W., Suite 450  
Washington, D.C. 20036  
(202) 797-8700  
Fax (202) 234-8231

UFCW & Participating Employers Health &  
Welfare Fund  
c/o Associated Administrators, LLC  
ATTN: Jeff Ianniello  
8400 Corporate Drive, Suite 430  
Landover, MD 20785-2361

Invoice Date: May 23, 2023  
Client #: 2550  
Invoice #: 232366  
Billing Attorney: SES

For professional services rendered through April 30, 2023:

---

## REMITTANCE ADVICE

**TOTAL AMOUNT DUE THIS INVOICE**

**\$ 5,727.62**

Please return this advice with payment to:

Slevin & Hart, P.C.  
ATTN: Accounts Receivable  
1625 Massachusetts Avenue, N.W., Suite 450  
Washington, D.C. 20036

*Thank you! Your business is greatly appreciated.*

# S L E V I N   &   H A R T, P. C. .

Attorneys at Law  
1625 Massachusetts Avenue, N.W., Suite 450  
Washington, D.C. 20036  
(202) 797-8700  
Fax (202) 234-8231

UFCW & Participating Employers Health &  
Welfare Fund  
c/o Associated Administrators, LLC  
ATTN: Jeff Ianniello  
8400 Corporate Drive, Suite 430  
Landover, MD 20785-2361

Invoice Date: April 21, 2023  
Client #: 2550  
Invoice #: 232138  
Billing Attorney: SES

For professional services rendered through March 31, 2023:

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## *INVOICE SUMMARY*

|                              |                      |
|------------------------------|----------------------|
| Total Fees                   | \$ 11,978.00         |
| Total Expenses               | <u>      \$ 4.50</u> |
| <b>TOTAL CURRENT CHARGES</b> | <b>\$ 11,982.50</b>  |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

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*ACCOUNT SUMMARY*

| MATTER # | MATTER DESCRIPTION       | FEES      | COSTS | TOTAL     |
|----------|--------------------------|-----------|-------|-----------|
| 000001   | General                  | 11,855.00 | .00   | 11,855.00 |
| 000002   | General Litigation       | 123.00    | .00   | 123.00    |
| 000059   | Shoppers MOB Delinquency | .00       | 4.50  | 4.50      |
| TOTAL    |                          | 11,978.00 | 4.50  | 11,982.50 |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

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**MATTER #: 2550 . 000001**

**RE: General**

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**FEES**

| DATE    | TKPR | HOURS | PROFESSIONAL SERVICES                                                                                                                      |
|---------|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 3/02/23 | CBP  | .60   | Review and revise Green Light SaaS agreement, draft and send email regarding same                                                          |
| 3/03/23 | CBP  | .70   | Conferences regarding draft Green Light SaaS agreement, review and revise same, send and receive emails regarding same                     |
| 3/07/23 | CBP  | .50   | Review draft Green Light SaaS agreement, conferences regarding same, send email regarding same                                             |
| 3/08/23 | ARD  | .10   | Review revised cybersecurity RFP                                                                                                           |
| 3/09/23 | ARD  | .40   | Review revisions to Green Light agreement, conference regarding same                                                                       |
| 3/09/23 | CBP  | .50   | Revise Green Light SaaS agreement, conference regarding same, send emails regarding same                                                   |
| 3/09/23 | NKP  | .30   | Draft W-4P cover letters to participants with set amount withholding                                                                       |
| 3/09/23 | NKP  | .60   | Review materials for cybersecurity RFPs                                                                                                    |
| 3/09/23 | SES  | .20   | Review status of pending projects in preparation for March Board meeting                                                                   |
| 3/09/23 | TDR  | 1.60  | Draft status report for March 2023 Board of Trustees meeting, review files regarding same                                                  |
| 3/10/23 | NKP  | .40   | Review and edit materials for cybersecurity RFPs                                                                                           |
| 3/10/23 | SES  | .10   | Review Segal presentation regarding subrogation provider request for proposal results, review and respond to correspondence regarding same |
| 3/11/23 | SES  | .10   | Review correspondence regarding subrogation services request for proposal                                                                  |
| 3/13/23 | SES  | .10   | Review correspondence from Kaiser Permanente                                                                                               |
| 3/13/23 | TDR  | 1.40  | Draft status report for March 2023 Board of Trustees meeting, review files for same                                                        |
| 3/14/23 | ARD  | 1.10  | Revise draft For Your Benefit newsletter                                                                                                   |
| 3/14/23 | NKP  | .10   | Conference regarding status report for March 2023 Board of Trustees meeting                                                                |
| 3/14/23 | SES  | .10   | Review Segal reserve report for February 2023                                                                                              |
| 3/14/23 | TDR  | .70   | Draft status report for March 2023 Board of Trustees meetings, review files for same                                                       |
| 3/19/23 | SES  | .90   | Review and revise minutes of December 2022 Board meeting, review and respond to correspondence regarding same                              |
| 3/20/23 | TDR  | 1.50  | Review 408(b)(2) disclosures, draft analysis regarding same                                                                                |
| 3/21/23 | SES  | .50   | Review and respond to correspondence and agenda regarding upcoming Board meeting; review and revise December 2022 meeting minutes, review  |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
Matter #: 2550.000001 - General  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

| DATE    | TKPR | HOURS | PROFESSIONAL SERVICES                                                                                                                                                                                                                                                                                                         |
|---------|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |      |       | and respond to correspondence regarding same                                                                                                                                                                                                                                                                                  |
| 3/21/23 | TDR  | 5.00  | Draft letter to IRS regarding confirmation of tax levy abatement, review prior correspondence regarding same, review file regarding same; Review CareFirst letter regarding non-permitted data disclosure, draft response to same                                                                                             |
| 3/22/23 | SES  | .10   | Review meeting materials regarding upcoming Board meeting                                                                                                                                                                                                                                                                     |
| 3/23/23 | SES  | .20   | Review correspondence regarding pending projects and upcoming Board meeting; review participant appeal files                                                                                                                                                                                                                  |
| 3/24/23 | ARD  | 2.80  | Review correspondence from CareFirst regarding data breach risk assessment, review research regarding same, draft email to Co-Counsel regarding same; revise draft status report and prepare materials for Board of Trustees meeting                                                                                          |
| 3/24/23 | SES  | .40   | Review and respond to correspondence regarding CareFirst data breach; conference with Kimble regarding upcoming Board meeting                                                                                                                                                                                                 |
| 3/25/23 | SES  | 2.00  | Review correspondence and documents regarding upcoming Board meeting, review and revise status report regarding same; review correspondence and Segal recommendation memorandum regarding cyber liability insurance proposals; review correspondence regarding Withum engagement letter; review Segal February reserve report |
| 3/27/23 | ARD  | 1.00  | Revise draft status report and prepare materials for Board of Trustees meeting; draft email to Withum regarding cybersecurity addendum to attach to engagement letter                                                                                                                                                         |
| 3/27/23 | SES  | .10   | Review correspondence regarding cyber liability insurance proposal and regarding 408(b)(2) questionnaire responses                                                                                                                                                                                                            |
| 3/27/23 | TDR  | .20   | Prepare status report for March 2023 Board of Trustees meeting                                                                                                                                                                                                                                                                |
| 3/27/23 | TDR  | .20   | Conference regarding review of Dentegra agreement, review file regarding same                                                                                                                                                                                                                                                 |
| 3/29/23 | ARD  | 1.50  | Attend Board of Trustees meeting                                                                                                                                                                                                                                                                                              |
| 3/29/23 | SES  | 1.90  | Prepare for and participate in Board meeting, review materials and correspondence regarding same, conference with Federici regarding same                                                                                                                                                                                     |
| 3/30/23 | TDR  | .60   | Review 408(b)(2) disclosure from Cheiron                                                                                                                                                                                                                                                                                      |
| 3/31/23 | ARD  | .10   | Draft email to Green Light regarding status of proposed agreement                                                                                                                                                                                                                                                             |
| 3/31/23 | CBP  | .10   | Review and send emails regarding Green Light SaaS agreement, conference regarding same                                                                                                                                                                                                                                        |
| 3/31/23 | NKP  | .30   | Draft IPS data protection agreements                                                                                                                                                                                                                                                                                          |
| 3/31/23 | SES  | .10   | Review and respond to correspondence regarding cyber liability insurance coverage                                                                                                                                                                                                                                             |

Fees Subtotal

\$ 11,855.00

Client: UFCW & Participating Employers Health &  
Welfare Fund  
Matter #: 2550.000001 - General  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

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**FEE RECAP**

| TKPR | TIMEKEEPER NAME     | HOURS | RATE   |
|------|---------------------|-------|--------|
| ARD  | Andrew R. Dietrich  | 7.00  | 410.00 |
| CBP  | Christina B. Porras | 2.40  | 370.00 |
| NKP  | Neelam K. Patel     | 1.70  | 330.00 |
| SES  | Sarah E. Sanchez    | 6.80  | 540.00 |
| TDR  | Tara D. Roslin      | 11.20 | 345.00 |

**Matter Current Charges**

**\$ 11,855.00**

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

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**MATTER #: 2550 . 000002**

**RE: General Litigation**

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**FEES**

| DATE          | TKPR | HOURS | PROFESSIONAL SERVICES                                                                                        |
|---------------|------|-------|--------------------------------------------------------------------------------------------------------------|
| 3/19/23       | ARD  | .10   | Review emails from Fund Office regarding revised Mallinckrodt bankruptcy claims, draft emails regarding same |
| 3/20/23       | ARD  | .20   | Review emails and teleconference with Fund Office regarding amended Mallinckrodt claim submission            |
| Fees Subtotal |      |       | \$ 123.00                                                                                                    |

**FEE RECAP**

| TKPR                   | TIMEKEEPER NAME    | HOURS | RATE      |
|------------------------|--------------------|-------|-----------|
| ARD                    | Andrew R. Dietrich | .30   | 410.00    |
| Matter Current Charges |                    |       | \$ 123.00 |

Client: UFCW & Participating Employers Health &  
Welfare Fund  
For Professional Services Rendered Thru March 31, 2023

Slevin & Hart, P.C.  
Invoice Date: 04/21/2023  
Invoice #: 232138

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**MATTER #: 2550 . 000059**

**RE: Shoppers MOB Delinquency**

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**EXPENSES**

| DATE | DESCRIPTION                   | AMOUNT         |
|------|-------------------------------|----------------|
|      | Pacer Service Center          | 4.50           |
|      | Expenses Subtotal             | \$ 4.50        |
|      | <b>Matter Current Charges</b> | <b>\$ 4.50</b> |

# S L E V I N   &   H A R T, P. C. .

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ATTN: Jeff Ianniello  
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Landover, MD 20785-2361

Invoice Date: April 21, 2023  
Client #: 2550  
Invoice #: 232138  
Billing Attorney: SES

For professional services rendered through March 31, 2023:

---

## REMITTANCE ADVICE

**TOTAL AMOUNT DUE THIS INVOICE**

**\$ 11,982.50**

Please return this advice with payment to:

Slevin & Hart, P.C.  
ATTN: Accounts Receivable  
1625 Massachusetts Avenue, N.W., Suite 450  
Washington, D.C. 20036

***Thank you! Your business is greatly appreciated.***